

# BUCKINGHAMSHIRE LOCAL ACCESS FORUM

## Report

### **AGENDA ITEM 7**

Date: 20<sup>th</sup> March 2019

Title: LAF members' report

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#### **Annual Review**

1. The Buckinghamshire LAF Annual Report for April 2017 – March 2018 has been drafted and members are asked to review and agree the content (APPENDIX 1).

#### **Events**

2. Andrew Clark will be leading a number of walks during the spring Chilterns Walking Festival between Saturday 18<sup>th</sup> May 2019 and Sunday 2<sup>nd</sup> June 2019. The programme includes more than 50 guided walks, events and activities.

#### 2019 LAF dates

3. 21<sup>st</sup> May 2019 ROWIP review meeting (Green Park); 24<sup>th</sup> July 2019 (county hall) and 6<sup>th</sup> November 2019 (county hall).